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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME**

IDAHO GROUNDWATER APPROPRIATORS, INC.,

Petitioner,

vs.

IDAHO DEPARTMENT OF WATER RESOURCES,
and GARY SPACKMAN in his capacity as the
Director of the Idaho Department of Water Resources

Respondents.

Case No. CV27-22-00945

NOTICE OF APPEARANCE

IN THE MATTER OF THE DISTRIBUTION OF
WATER TO VARIOUS WATER RIGHTS HELD BY
AND FOR THE BENEFIT OF A&B IRRIGATION
DISTRICT, AMERICAN FALLS RESERVOIR
DISTRICT #2, BURLEY IRRIGATION DISTRICT,
MILNER IRRIGATION DISTRICT, MINIDOKA
IRRIGATION DISTRICT, NORTH SIDE CANAL
COMPANY, AND TWIN FALLS CANAL
COMPANY,

IN THE MATTER OF IGWA'S SETTLEMENT
AGREEMENT MITIGATION PLAN

COME NOW, A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, and TWIN FALLS CANAL COMPANY (collectively referred to as “Surface Water Coalition” or “Coalition”), by and through counsel of record, BARKER ROSHOLT & SIMPSON LLP and FLETCHER LAW OFFICE, and hereby give notice that they intend to participate in this judicial review proceeding. The above-referenced irrigation entities were parties to the underlying administrative proceeding, but they are not named as a party in the *Petition*. Pursuant to this Court’s October 26, 2022 *Procedural Order*, the Coalition submits this *Notice of Appearance* to be included in these proceedings as an intervenor-respondent.

Dated this 28th day of October, 2022.

BARKER ROSHOLT & SIMPSON LLP

/s/ Travis L. Thompson

Travis L. Thompson

Attorneys for A&B Irr. Dist. et al.

FLETCHER LAW OFFICE

/s/ W. Kent Fletcher

W. Kent Fletcher

Attorneys for AFRD#2 and Minidoka Irr. Dist.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 28th day of October, 2022, I electronically served a true and correct copy of the foregoing **NOTICE OF APPEARANCE** on the person listed below, by using the iCourt E-File system which sent a Notice of Electronic filing to the following persons:

Director Gary Spackman	<input type="checkbox"/>	U. S. Mail
Garrick L Baxter	<input type="checkbox"/>	Hand Delivered
Idaho Department of Water Resources	<input type="checkbox"/>	Overnight Mail
P.O. Box 83720	<input checked="" type="checkbox"/>	iCourt
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Randall D. Fife City Attorney City of Idaho Falls P.O. Box 50220 Idaho Falls, ID 83405 rfife@idahofallsidaho.gov	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	U. S. Mail Hand Delivered Overnight Mail iCourt E-mail

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/s/ Travis L. Thompson
Travis L. Thompson